



# Beth Israel Congregation

Rabbi Mordechai Shapiro z"l Sanctuary

## Weekly Announcements

770 W 40<sup>th</sup> St. Miami Beach, FL 33140

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www.bethisraelmiami.org

Rabbi Donald Bixon – Rabbi  
Shabbat Hol Hamoed

Abraham Galbut – President  
April 15<sup>th</sup> 2017 19 Nisan 5777

### Erev Shabbat Schedule

Earliest Candle Lighting	6:24 PM
Mincha	6:45 PM
Candle Lighting	7:00 PM
Latest Candle Lighting	7:26 PM

### Shabbat Schedule

Hashkama Minyan	7:30 AM
Main Minyan	9:00 AM
Shir Hashirim	9:45 AM
Mincha	7:20 PM
Rabbi Hasten Presentation	
Maariv	8:10 PM
Shabbat Ends	8:15PM

Sunday April 16th Hol Hamoed  
Shacharit: 7:00 am & 8:15 am  
Mincha: 6:45 pm  
Candle Lighting 7:00 pm

### Monday April 17th:

Hashkama Minyan: 7:30 am  
Main Minyan 9:00 am  
Mincha: 7:30 pm  
Rabbi Korf Presentation  
Maariv: 8:10 pm  
Candle Lighting 8:20 pm

### Tuesday April 18th

Hashkama Minyan: 7:30 am  
Main Minyan 9:00 am  
Yizkor: 10:30 am  
Mincha: 7:30 pm  
Rabbi Hasten Presentation  
Maariv: 8:10 pm  
Yom Tov 8:21 pm

Wednesday April 19th-Friday April 21st  
Shacharit: 7:00, 8:00, 8:45 am

Wednesday April 19th & Thursday April 20th  
Mincha/Maariv: 7:35 pm

Wednesday April 19th  
Advanced Talmud Class After Maariv

### Upcoming Community Events Co-Sponsored by Beth Israel

**Yom Hashoah  
Commeration**  
Sunday, April 23<sup>rd</sup> 5:00  
pm  
at Holocaust  
Memorial

**Yom Ha'Zikaron  
Commemoration**  
Monday, May 1<sup>st</sup> 6:00  
pm  
at Hebrew Academy

**Yom Ha'atzmaut  
celebration**  
Tuesday, May 2<sup>nd</sup> 9:00  
am  
at Hebrew Academy

### Youth Groups Announcements

9:15 Pre- Groups with Morah  
Atara

9:45 Regular groups begin with  
Youth Leaders

Pesach Groups-  
Great news!

Youth groups resumes for  
Shabbat Chol Hamoed.

There will also be groups for the  
last two days of Yom Tov as well.  
Groups will be overseen by our  
youth leaders and Morah Atara.

Kosher L'Pesach Snacks to be  
served during Pesach Groups.

### HAPPY BIRTHDAY TO:

Arnold Markoe, Alex Paul, Adrian Green,  
Stephanie Aizenberg.

### Community News:

Chinese Auction will be held at the  
Hebrew Academy for the Yom  
Ha'atzmaut event Monday May 1, 2017  
at 6:30 pm



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### DVAR TORAH BY: DR. ARI CIMENT

#### Biblical sources of Haggadah- is emphasis on today or tomorrow?!

The answer for the CHACHAM which emphasizes *tomorrow* is from DEVARIM 6:20 : כי ישאלך בנך בחדר לאמר מה העדת... the answer for the "one who doesn't ask" emphasizes *today* from SHMOS 13:8: והגדת לבנך ביום ההוא. So whats up with this "tomorrow/מחר" or "today/ביום ההוא" imagery?! R' Aron Blech says in the name of Aron Blech: The only way to ensure that your son will ask questions tomorrow is to work with him/her in the present. You can guarantee a חרף only if you are a חרף only if you are a חרף ביום ההוא!!!! (R' Aron Blech)

#### חרף- What is this and why do we have Maror in mind when we make the beracha on it?

The letters of חרף can be rearranged to spell "ס' פחד" ... "Perach" means back-breaking labor and "Samech" is numerically worth sixty, referring to the sixty myriads of Jewish males who left Egypt in the exodus. But why the inverted message? The Midrash Rabbah Shemos 1:11 explains פחד to mean that men were given women's work and vice versa (see *Holzer Haggadah where he explains that by Maror some actually had custom to point at their spouses to remind of this lesson!*) and so maybe that is why the inversion of Karpas also to teach this inverted lesson. (AC) Hard work is really defined by doing things that we are not accustomed to!!!

#### חרף- why does this come after Karpas?

Play on words: how can you break cycle of bitterness? If you do good deeds (Kadesh) and cleanse yourself of sin (Urchatz), then the bitterness (Karpas) will be broken (Yachatz)!!! (AC)

#### מגיד- Why is Ha Lachma Anya in Aramaic?

Shibolei Haleket's 2 reasons: 1) destructive angels dont understand aramaic 2) uneducated masses would understand. Rav Asher Weiss prefers that this actually was said BEFORE the seder back in the temple times before the korban pesach was slaughtered. After all, you dont invite guests

once you are seated at your meal already. Clearly this is a commemorative statement (R'A Weiss)

#### בני מעשה ברבי - Why Shema of Shachris? אֵלֵינוּ וְרַבִּי הוֹשַׁע וְרַבִּי אֶלְעָזָר ... רְבוּתֵינוּ, הַגִּיעַ זְמַן קְרִיאַת שְׁמַע שֶׁל שַׁחְרִית...!

The Alter of Miami Beach (Larry Ciment) explains that the rabbis were actually pondering their exile and yearning for salvation: they were saying that instead of always merely having EMUNAH and blindly believing (כל אותו הלילה) in redemption as signified by the אמת of the nighttime Shma, the rabbis wanted a more apparent actual salvation signified by the וְנִצַּח וְנִכְוֶן (STAND UPRIGHT) that culminates the שחרית של שמע (LC)

#### בני מעשה ברבי - whats relevance to Ben Zoma? כָּבוֹ שְׁבָעִים שָׁנָה, וְלֹא זָכִיתִי שְׂתֵאמֵר לְיָאֵת מִצְרַיִם בְּלֵילוֹת עַד שֶׁדָּרְשָׁה בֶן זֹמָא

Ben Zoma in Pirkei Avos said "Who is wise? one who learns from all people" and Rav Elazar Ben Azaryah was just a fledgling rabbi who didnt know his ideas would be accepted until he remembered that drasha of Ben Zoma from Pirkei avos!!! (D Barth)

#### whats relevance of this beracha of Torah's ברך ברוך המקום, ברוך הוא ברך שנתו תורה לעמו ישראל, ברוך הוא.

Children's potential success or failure and ultimate wisdom, wickedness, simplicity or lack of awareness is determined in the prism of their dedication to Torah values.

#### - unusual wording of KNEGED and ; does the torah talk (DIBRAH)!!! דברה תורה

The כנגד may be a euphemism for a mother! The כנגד in the Torah is a woman after all a-la "עזר כנגדו" -> so it is read: AS FOR THE MOTHER (THE כנגד): THERE ARE FOUR CONSEQUENCES (banim can mean sons or consequences) TO HOW SHE DELIVERS (דברה) HER TORAH. i.e.: the mother is responsible for teaching her offspring the ways of the world. The torah isnt speaking but the KNEGED is speaking the Torah; and there are 4 possible outcomes....the chacham/rasha etc.; the children outcomes are dependent on some level on their nurturing from their mother, the כנגד!!! (AC)

#### - Why "MA Who Omer"? Why a CHACHAM and Rasha and not Tzadik and Rasha? In general you can tell a lot about a person by how he/she speaks. You can be defined by how you speak. In that sense, the sons are "MA who omer"- they are defined by what (MAH) they say (WHO OMER)!

means that being a CHACHAM is predicated not on wisdom but on faith/practice. The opposite of a RASHA then is not a TZADDIK but a CHACHAM. True wisdom is not dissectable without fear of G-d. (AC)

#### - responses to the chacham and rasha? וואף אתה אמר לו בהלכות הפסח

When you speak to a chacham, you should tell him in a "nose" way (אף אתה) but make him smell it and then look/discover it on his own. (AC). When you speak to a Rasha, knocking out his tooth (שנין), is knocking out the Shin in Rasha (רשע) making him a רע which is a friend- showing some commonality can help turn a Rasha in to a friend! (Alisa Barth)

#### והיא שעמדה לאבותינו ולנו! שלא אחד בלבד עמד עלינו לכלותנו, אלא שבכל דור ודור עומדים עלינו לכלותנו והקדוש ברוך הוא מצילנו מידם

The reason we are standing alive today is because our enemies are always never united- they are עומדים and not עומד ; G-d makes it that our enemies never unite effectively. Consider the war of independence! (AC)

#### - would it really be DAYENU- enough? את בית הבחירה, דיינו

The common interpretation is that DAYENU is "it would have been enough or sufficed for us?"

But would it really have been enough for us not to have a Beis Hamikdash ever? Answer: Dayenu may be "יננות"; it may be saying that we still would be having 4 cups of wine even if we didn't have a beis hamikdash- the 4 cups represent the 4 Ishonos of geulah and the final culmination of Lakachti was vague enough to include all those permutations listed in the rhyme!!! (AC)