



# Beth Israel Congregation

Rabbi Mordechai Shapiro z"l Sanctuary

## Weekly Announcements

770 W 40<sup>th</sup> St. Miami Beach, FL 33140

ph: 305.538.1251

email: info@bethisraelmiami.org

www.bethisraelmiami.org

Rabbi Donald Bixon – Rabbi  
Parshat Pekude

Abraham Galbut – President  
March 9<sup>th</sup>, 2019 ~ 2 Adar II 5779

### Erev Shabbat Schedule

Candle Lighting 6:08 PM  
Mincha 6:15 PM

### Shabbat Schedule

Hashkama Minyan 7:30 AM  
Main Minyan 9:00 AM  
Teen Minyan 9:30 AM  
Sof Zman K. Shema 9:33 AM  
Rabbi's Class 5:20 PM  
Mincha 6:05 PM  
Maariv 6:55 PM  
Shabbat Ends 7:01 PM

\*Remember to Change Clocks Forward\*

Sun March 10<sup>th</sup> – Fri March 15<sup>th</sup>  
Shacharit: 7:00 AM & 8:00 AM

Mon March 11<sup>th</sup> – Fri March 15<sup>th</sup>  
Additional Shacharit 8:45 AM

Sun March 10<sup>th</sup> – Thu March 14<sup>th</sup>  
Mincha / Maariv: 7:20 PM

### HAPPY BIRTHDAY TO:

Daniel Nagler, Jo D Konigsberg,  
Dori Shwartz, Channie Gottlieb,  
Nina Schechter

### HAPPY ANNIVERSARY TO:

Rhoda & Lee Goldberg  
Fancy & Jimmy Saka  
Marsha & Oscar Schwartz

### Rabbi Bixon's Classes

~Women's Class~  
Tuesday 9:15 am

~Advanced Talmud~  
Wednesday 8:00 pm

### This Week's Announcements Are Sponsored by

**Rita & Robert Galbut**

In Memory of Our Aunt,  
Great Aunt & Great - Great Aunt  
**Bertha Trapkin a"h**  
**Sorah Baila bat Shimon**

**Rita & Robert Galbut**  
**Adina & Brian Galbut & Family**  
**Kimberly & Seth Frohlich & Family**  
**Alexandra & Noam Lipshitz &  
Family**  
**Erica & Ari Newman & Family**

### Mazal Tov!

**Sorelle & Yankie Silverstone**

In Honor of The Bat Mitzvah of  
Their Daughter  
**Avigayil**

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**Rena & Leon Beylus**

On the Bar Mitzvah of  
Their Grandson

**Alec Beylus**

Son of Deborah & Neal Beylus

\*\*\*\*

**Lenore & Stanley Weinstein**

On the Birth of Their 13<sup>th</sup>  
Grandchild Born to Their Children  
**Rivki & Moshe Weinstein**

### This Week's Shalosh Seudah is Sponsored by

**Elaine Greenzweig**

**Renee & Gedaliah Bomzer**

**Tova & Josh Halpern**

**Bailey & Avery Gene**

In Memory of

**Gene Greenzweig z"l**

**Chaim Yonatan ben Yechiel Michel**

On his 8<sup>th</sup> Yahrzeit

### Youth Groups Announcements

9:15 Pre- Groups with  
Morah Esti

&

9:30 Regular Groups Begin with  
Youth Leaders

### Congratulations to this Past Week's Midot Award

Chaya Garfinkel, Marco Deutsch,  
Mordy Garfinkel

### Diamond Daveners

Bryna Dubkowski, Daniel Koriat

### Song of the Week

Tiny Tots groups will be learning  
"The Ark in the Shul Goes Open &  
Shut"

&

"The More We Pray Together"  
Healthy snacks will be served!

### TEEN MINYAN IS AT 9:30 AM

With Rabbi Ariel Koriat

Amazing Kiddush!

### Teen Gemara Shiur

**Between Mincha/Maariv with Rabbi G**

**New Piece of Gemara; Religious  
Exercise? Muscles and Torah?**

### Calling All Teen Minyan & High School Students

Invited to an EPIC Megillah Ziti / Wraps  
Virtual Roller Coaster, Zap a Mole, Music,  
Epic Xbox Competition

Wednesday March 20<sup>th</sup> ~ 8:00 – 10:00 pm

**3790 Prairie Avenue ~ \$15.00 pp**

Includes Food! RSVP

Noah Dobin (305) 903-6535

Hadassah Bixon (786) 365-0522



### Calling All Families

First EVER Purim Day Carnival  
@ Beth Israel. Beth Israel Welcomes  
The Friendship Circle  
to this Amazing Event!

Sensory Megillah Reading in the Youth  
House at 9:45 am

Carnival Rides to Follow

Incredible Virtual Roller Coaster

Warp Speed interactive Arena

YES IT'S REAL! Zap a Mole, Life Size  
Connect 4, Massive Cliffhanger Rock Wall  
& Slide, Decorate Hamentashen

\$7/member child

\$10 nonmember Child

For More Info or to Sponsor Either Event  
Please email Rabbi G.

[youthdirecto@bethisraelmiami.org](mailto:youthdirecto@bethisraelmiami.org)



**BETH ISRAEL'S PURIM  
COMMITTEE**

Is Looking for Volunteers to  
Help Pack & Deliver  
Mishloach Manot  
Please Contact the Office  
To Take Part in This  
Great Fundraiser & Mitzvah!



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### Parshat Pikude By: Ari Ciment

#### WHAT DOES OUR PARSHA HAVE TO DO WITH SHEMONEH ESREH!?

And Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses. (Shmos 38:22) וּבְצִלְאֵל בֶּן-אוּרִי בֶן-חֹרֵה, לְמִטָּה הַיְהוָה, וְעָשָׂה, אֵת כָּל-אֲשֶׁר-צִוָּה ה' אֶת-מֹשֶׁה. "KaAsher Tzivah Hashem Et Moshe," "As Hashem commanded Moshe," frequents the Parashah, appearing 18 times after this introduction. The Baal Haturim essentially paraphrases the Talmud Yerushalmi that this is to parallel the 18 stanzas of Shemoneh Esreh.

QUESTION: Ok, then, so we have 18 "KaAsher Tzivah Hashem Et Moshe," and we have 18 benedictions of the Shemoneh Esreh. But what's the connection between the two?

ANSWER: The TORAH TEMIMAH essentially answers that ideally, we were supposed to have the mishkan and serve G-d by having this conduit. He comments using other Talmudic sources that the term Mishkan is reminiscent of "Mashkon" which means "collateral". I.e.: if we don't act good the Mishkan would be taken away. Since we don't have the Mishkan and that was our form of AVODAH, the 18 berachos of the Shemoneh Esreh come to replace this AVODAH. We aren't zocheh to have the Mishkan and so we needed a replacement, the Shemoneh Esreh which is the current AVODAH.

This TORAH TEMIMAH is nice but doesn't really explain why were given a replacement opportunity? Why not take away the Mishkan from us due to our disobedience and **not** replace it with anything as punishment? Why give us a chance at having this Shemoneh Esreh replacement?

The answer may be derived from a Gemara (Kiddushin 29a) that teaches that whenever the verb "Tzivah" or "command" is used, it teaches that the command was not only for that time, but for the future as well (saw this Gemara reference from the Brisker Rav that

answers a different question!). Maybe G-d embedded the Mishkan with a safety replacement guaranteed all along. "If I take the actual Mishkan away, don't worry because by virtue of my wording of "Tzivah", you know I will send a replacement!"

And now for the final piece of the puzzle. What is inherent in the word "Tzivah" or "command" that would indicate it is for ALL time and not just for THAT time!? An answer may be (thanks to Rav Nissim Kaplan and R' Moshe Miller) that when we are told we CAN do something, we may voluntarily oblige for some time but then eventually slack off. But if we are commanded, it is etched into our DNA and cannot be removed. Maybe to add to their idea, this may be precisely why it says in Kiduhin 31a "*Gadol ha-mitzuveh ve-oseh me-me she-aino metzuveh ve-oseh* – someone who is commanded to perform a *mitzva* and does so is greater than someone who performs the commandment without being obligated to do so."- The reason that being commanded and doing something is better MAY be because it is less likely to peter out with time. Yes, being commanded may make it more onerous, but it adds some permanence. Now it comes full circle. We lost the Mishkan which was a Mashkon, a collateral given to us contingent on our good behavior. But we needed something to replace this AVODAH because the AVODAH was etched into our nature by virtue of it being commanded upon us by G-d. G-d thus engrained AVODAH into our Jewish DNA by commanding us to build the MISHKAN 1000's of years ago!

One last question. Then still why 18 TZIVOS and why 18 berachos of Shemoneh Esreh. By the LIFE (Chai is 18) of me, I cannot begin to answer this question. A chassidishe Rav would answer that life is about how we demonstrate our AVODAH!

TAKEAWAY MESSAGES: "KaAsher Tzivah Hashem Et Moshe," "As Hashem commanded Moshe," appears 18 times after it is introduced. The Baal Haturim essentially paraphrases the Talmud Yerushalmi that this is to parallel the 18

stanzas of Shemoneh Esreh. But what's the connection to Shemoneh Esreh? We lost the Mishkan which was a Mashkon, a collateral given to us contingent on our good behavior. But we needed something to replace this AVODAH because the AVODAH was etched into our nature by virtue of it being commanded upon us by G-d. "*Gadol ha-mitzuveh ve-oseh me-me she-aino metzuveh ve-oseh* – someone who is commanded to perform a *mitzva* and does so is greater than someone who performs the commandment without being obligated to do so." Maybe this is so because when we are commanded to do something, it is more permanent! And why 18 TZIVOS with 18 berachos of Shemoneh Esreh? A chassidishe Rav would answer that life is about how we demonstrate our AVODAH!

WHAT DOES OUR PARSHA HAVE TO DO WITH SHEMONEH ESREH!? IT MAY WELL BE HOW WE GOT SHEMONEH ESREH- LIFE IS HOW WE SERVE...

#### Community News

##### Aliyos Shlomo of Jerusalem

A Dynamic Kollel Program Dedicated to the Memory of the Legendary Rabbi Shlomo Freifeld z"l

Cordially Invites You to a Benefit Concert

Artists: Rabbi Dovid Lipson, Rosh Hakollel ~ Piano, Dr. Daniel Rubin  
Sunday, March 20<sup>th</sup> ~ 7:30 pm

At the Home of Dr. & Mrs. Eliezer Fox  
270 West 35<sup>th</sup> Street

Donations can be made at  
[www.aliyosshlomo.org](http://www.aliyosshlomo.org)

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##### The Newly Formed Jewish Women's Theater of South Florida

1st Broadway Musical "You're a Good Man, Charlie Brown"

Thursday, March 7<sup>th</sup> at 7:30 pm &  
Sunday, March 10<sup>th</sup> at 2:00 pm

The Michael-Ann Russell JCC  
Performances are for  
WOMEN and GIRLS Only

Inquiries to  
[Jewishwomenstheater@gmail.com](mailto:Jewishwomenstheater@gmail.com)

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##### Mechina of South Florida Annual Scholarship Melava Malka

March 9, 2019 8:45 pm  
Temple Moses

305-534-7050

[melavamalka@mechibasf.com](mailto:melavamalka@mechibasf.com)