



Beth Israel Congregation

Rabbi Mordechai Shapiro z"l Sanctuary

Weekly Announcements

770 W 40th St. Miami Beach, FL 33140

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www.bethisraelmiami.org

Rabbi Donald Bixon – Rabbi
Parshat Naso

Abraham Galbut – President
May 26st, 2018 ~ 12 Sivan 5778

Erev Shabbat Schedule

Earliest Candle Lighting	6:40 PM
Mincha	6:45 PM
Early Candle Lighting	7:00 PM
Latest Candle Lighting	7:47 PM

Shabbat Schedule

Hashkama Minyan	7:30 AM
Main Minyan	9:00 AM
Teen Minyan	9:30 AM
Rabbi's Class	6:55 PM
Mincha	7:40 PM
Maariv	8:35 PM
Shabbat Ends	8:43 PM

Sunday May 27th – Friday June 1st
Shacharit 7:00 AM & 8:00 AM

Tuesday May 29th – Friday June 1st
Additional Shacharit 8:45AM
(No 8:45 Minyan on Monday May 28th)

Sunday May 27th – Thursday May 31st
Mincha / Maariv 7:55 PM

HAPPY BIRTHDAY TO:

Adina Barouche
Joanne Mond

HAPPY ANNIVERSARY TO:

Nancy & ALB Galbut, Dori & Joseph
Shwartz, Aliza & Lazer Strohli

Rabbi Bixon's Weekday Classes

Monday Women's Class
9:15 AM

Wednesday Advanced Talmud
After Maariv



CALLING OUT TO ALL BETH ISRAEL CONGREGATION MEMBERS!

We Kindly Ask You to Submit
Your Scheduled Simcha Dates
(Such as Bar & Bat Mitzvahs)
for the 2018 - 2019 Calendar
Please Contact the Office

This Week's Seudat

Shlshit is Being Sponsored by:

In beloved memory of
Lillian Horowitz a"h
whose yahrzeit is 15 Sivan
By her children, grandchildren
and great grandchildren
Rita and Robert Galbut
Brian and Adina Galbut
Kimberly and Seth Frohlich
and children,
Alexandra and Noam Lipshitz
and children, Erica and Ari
Newman and children

Mazal Tov

Erica & Ari Newman
On the birth their daughter
Bessie
Mazal Tov to Grandparents
Rita & Dr. Robert Galbut

Debbie and Zvi Gold
On the Bar Mitzvah of their
grandson
Daniel Shlomo (Dani) Marcus
Son of
Atara and Efraim Marcus

Dads & Grads Kiddush

Shabbat June 16th
Parshat Korach

**Great Way to Honor
the Fathers & Grads**

*\$36 per Name
Please Contact the Office*

Youth Groups Announcements

9:15 Pre- Groups with Morah Esti
9:30 Regular Groups Begin with
Youth Leaders

Congratulations to this Past Week's

Diamond Daveners

Lieba Beila Newman,
Michael Newman, Dalia Silverstone

Middot Award

Aryeh Ney, Tamar Friedman,
David Fisher

Song of the Week

Tiny Tots groups will be learning
"We're late - We're Late"
"Here comes the Nasi"

TEEN SHABBAT PROGRAMS

TEEN MINYAN

Begins at 9:30am We encourage all
of our teens to arrive on time

Teen Seudat Shlshit

Was well attended last week!
Let's keep that going this week.
Seudat Shlshilt will take place
between Mincha & Maariv with
Rabbi Ney, Rabbi G.
& The Bermanator

Over 100 Children join for Shavuot
morning! A HUGE thank you to all the
mommies and daddies for making
that happen. Thank you to our
sponsor!

Beth Israel Congregation and The
Hebrew Academy would extend a

HUGE thank you to:

MRS. ILLANA WEISS
COACH MARK BARANEK
RABBI AHARAON ASSARAF
BEN BERMANATOR BERMAN
RABBI ABRISOR
PESACH BIXON

**For spending the evening
educating the well over 50
teens who joined the
evening.**

**Thank you to CHEF ARYEH for
donating his time at 2:00am to
this amazing cause!**



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By Ari Ciment

SHOULD WE SEPARATE OR BE TOGETHER?

”הלל אומר: אל תפְרוֹשׁ מִן הַצִּיבוֹר”
Hillel would say: Don’t separate yourself from the community... (AVOS 2:5)
”רבי נהוראי אומר: הוי גולה לְמָקוֹם”
”R’Nehora’i would say: Exile yourself to a place of Torah.. (AVOS 4:14)

Obvious question emanating from these seemingly contradictory Ethics: Should we separate ourselves from the rest of the pack or not? Is it really good to “exile” yourself even if there are holy intentions? After the community Neilat Hachag which brought together people of all stripes, the question is even more pronounced.

ANSWER: The Torah talks of two separate sin offerings when it comes to a Nazir. One when or if he stumbles upon a dead corpse accidentally and one when or if he finishes his tour of duty.

Since he separates from others by abstaining from haircutting/wine/impurity (such as exposure to the dead), the Nazir brings a sin offering after he inadvertently comes upon a dead corpse. **Rashi** quotes Rav Elazar Hakapar’s rationale for his sin: **שָׁצֵר** - since he abstained from wine! By abstaining from wine, in effect the Nazir is ostracizing himself from everyone else unnecessarily *the implication is that separating off is a bad thing.*

When explaining the rationale for the sin offering after the Nazir completes his tour of duty (typical vow of nazir-hood would last 30 days at least), The **Ramban** says: **ראוי הָיָה** - **לו שְׂנוֹר לְעוֹלָם**

continued his separation forever. *The implication here is that not separating off is a bad thing.*

And so, at first glance, this looks like a potential Rashi/Ramban rift: Rashi seemingly holds that the Nazir is at fault because he shouldn’t be separating off, while the Ramban seemingly posits that the separating off is ideal and his coming back to the fold is the actual sin! Neatly put, one may suggest: Rashi= not good to be פּוֹרֵשׁ מִן הַצִּיבוֹר and Ramban= good to be פּוֹרֵשׁ מִן הַצִּיבוֹר!?!?

Upon closer inspection, there is no rift at all and they both may hold that it is not good to be פּוֹרֵשׁ מִן הַצִּיבוֹר. How so? Remember there are actually potentially two times a sin offering may be brought by the Nazir: One is brought if the Nazir inadvertently violated his vow before he completed his tour of duty; the Other one is brought after he completes his tour of duty. Rashi was commenting on the sin offering brought if the Nazir couldn’t complete his initial tour of duty. **Even if it wasn’t the Nazir’s fault, since he never showed that he could really fulfill being a Nazir, he was unnecessarily separating and thus held accountable אל תפְרוֹשׁ מִן הַצִּיבוֹר!**

The Ramban starts his discussion however on the sin-offering *brought at the end of the Nazir campaign (Pasuk 14!)* when the Nazir demonstrated that he in fact can be special/committed/durable. **Since he thus enters a new realm of holiness, he would actually be separating from his new community of holiness if he would revert back to being a normal**

person. And so the Ramban may also hold that the sin would be אל תפְרוֹשׁ מִן הַצִּיבוֹר, this time if the Nazir comes back!

Similarly, in Avos, Hillel says that we really shouldn’t ostracize ourselves from others (like the Nazir who really couldn’t finish his vow). But Rav Nehorai adds, however, that exiling oneself to a מקוֹם התוֹרָה is not being פּוֹרֵשׁ מִן הַצִּיבוֹר but entering a new community of holiness which is actually a good thing, akin to the Nazir who completes his tour of duty.

TAKEAWAY MESSAGE/S:

Separating ourselves from others is generally dissuaded even for holy intents. But if one demonstrates true holy intent/potential/grit/tenacity/endurance/purpose, the separator is not only allowed to veer off on his individual course but is dissuaded from separating from his new holy community that he entered. And so while we espouse Hillel’s concept of אל תפְרוֹשׁ מִן הַצִּיבוֹר, we simultaneously bear in mind Rav Nehorai’s concept of מַעֲלִין בְּקוּדֵשׁ ! SHOULD WE SEPARATE OR BE TOGETHER? WE SHOULD SEPARATE ONLY IN THE RARITY THAT WE COULD SEPARATE