



Beth Israel Congregation

Rabbi Mordechai Shapiro z"l Sanctuary

Weekly Announcements

770 W 40th St. Miami Beach, FL 33140

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Rabbi Donald Bixon – Rabbi

Parshat Ha'Azinu

Abraham Galbut – President

September 22nd, 2018 ~ 13 Tishei 5778

Erev Shabbat Schedule

Candle Lighting 7:01 PM
Mincha 7:05 PM

Shabbat Schedule

Hashkama Minyan 7:30 AM
Main Minyan 9:00 AM
Teen Minyan 9:30 AM
Rabbi's Class 5:25 PM
Mincha 6:05 PM
Maariv 7:45 PM
Shabbat Ends 7:52 PM

Sukkot Schedule

Sunday September 23rd ~ Erev Sukkot
Shacharit 7:00 AM & 8:00 AM
Mincha 7:05 PM
Candle Lighting 6:58 PM
Maariv TBD

Monday September 24th ~ First Day of Sukkot

Hashkama Minyan 7:30 AM
Main Minyan 9:00 AM
Hoshonot 9:45 AM
Mincha 7:05 PM
Maariv 7:50 PM

Candle Lighting No Earlier Than 7:49 PM

Tuesday September 25th ~ Second Day of Sukkot

Hashkama Minyan 7:30 AM
Main Minyan 9:00 AM
Hoshonot 9:45 AM
Mincha 7:05 PM
Maariv 7:40 PM
Yom Tov Ends 7:48 PM

Wednesday September 26th – Friday September 28th

Shacharit 7:00 am, 8:15 am & 8:45 am

Wednesday September 26th &
Thursday September 27th
Mincha / Maariv 7:05 pm

Happy Birthday

Alyssa Baumgarten, Adina Bronner
Lenore Weinstein, Brenda Eisner
Becky Leuchter, Jack Burstein
Abbey Berkowitz

Happy Anniversary

Rena & Michael Reinhard

Community Beit Hashova

Co- Sponsored by Beth Israel Congregation

Thursday

September 27th ~ 7:00 pm

2nd Night Chol Hamoed

Sukkot

40th Street Between

Prairie & Royal Palm

BETH ISRAEL ANNUAL SIMCHAT TORAH KIDDUSH



Don't Miss Out on the Chance
to Help Enhance

Simchat Torah

To Have your Name Added to
the List of Participants in
Underwriting the Kiddush
Please Contact the Office
(305) 538- 1251

info@bethisraelmiami.org

Adult Game Night!

With Avi Frier

Saturday Night

November 17th

Stay Tuned for More Details

Upcoming Scholar in Residence

Shabbat

December 15th ~ 7 Tevet

Rabbi Ronnie Halibard

Jewish History in a Flash



Youth Groups Announcements

9:15 Pre- Groups with Morah Esti

9:30 Regular Groups Begin
with Youth Leaders

Congratulations to this Past Week's

Midot Award

Sam Ciment

Marco Deutsch

Diamond Davener Award

Mia Turetsky

Avrami Bossewitch,

Moshe Bossewitch

Song of the Week

Tiny Tots groups will be learning
"Moshe Looked up at the Sky"

&

"On Top of His Mommy"

Teen Minyan

We are thrilled to have our third week of
Teen Minyan this week. BH - we are so
proud of our Minyan Go'ers arriving on
time!

TEEN SHALOSH SEUDOT

Weekly Between Mincha and Maariv!

Join Ben Bermanator Berman and
Rabbi G. for a Great Shmooze, Some
Learning and Good Food!

Youth Groups will take place over
both days of Sukkot.

Special programs each day!

Pre Hakafo!

Children's Pre- Hakafo! will take
place this year on

Monday, October 1st

5:30pm - 6:00pm - Edible craft and
story

6:00pm-6:30pm - Dancing with the
Torahs for all Kids and raffle

6:30pm -7:00pm - DINNER - Chicken
Strips, French Fries, Hot Dogs

AMAZING PRIZE TO EVERY CHILD IN
ATTENDANCE

EPIC CANDY/TOY BAGS handed out after
Maariv

FLAGS FOR EVERYONE!

Program Sponsored Anonymously



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Parshat Ha'Azinu: Ari Ciment

13 ATTRIBUTES AND SUCCOS- WHY!?

Our Torah reading this Shabbat Chol HaMoed states the 13 attributes: 'The LORD, the LORD, God, merciful and gracious, long-suffering, and abundant in goodness and truth keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty'

According to most, the Thirteen Attributes begin with the first "Adoshem," in verse 6, and end with the word "ve-nakeh" in verse 7... The single attributes are contained in the verses as follows: (Tks Wikipedia!)

1. Adonai— compassion before a person sins; 2. Adonai — compassion after a person has sinned; 3. El — mighty in compassion to give all creatures according to their need; 4. Rachum — merciful, that humankind may not be distressed; 5. VeChanun — and gracious if humankind is already in distress; 6. Erech appayim — slow to anger; 7. VeRav chesed — and plenteous in kindness; 8. VeEmet — and truth; 9. Notzer chesed laalafim — keeping kindness unto thousands; 10. Noseh avon — forgiving iniquity; 11. VaFeshah — and transgression; 12. VeChata'ah — and sin; 13. VeNakeh VeLO YENAKEH — and pardoning. (and he doesn't pardon)

QUESTION: Everything sounds cool until you get to the 13th attribute! We usually read VeNakeh- "and He Pardons" VLo YeNakeh "but he doesn't pardon!" together as the 13th attribute. Isn't it odd that V'Lo Yenakeh is included when we chant the attributes out loud? This is how it sounds: G-d is so nice to us that he is compassionate and merciful, gracious and pardons and doesn't pardon!!!!!! What's merciful and kind about not pardoning us!?!?

Side question #2: Didn't you find it odd as I did that right before we read the VIDUY on Rosh Hashana and Yom Kippur, we said the following words: AVAL Anachnu V'Avotaynu Chatanu — "But we and our fathers have sinned!"- Why bring our fathers into our mess?!?

Side question #3: Why are we reading this on Sukkot!?!?

ANSWER: To understand VeNakeh VeLO YENAKEH, you need to see the next words in that pasuk of POKED AVON AVOS AL BANIM- "He remembers the sins of the fathers on the sons"- at first glance, it seems very gloomy: The sons will be punished for their fathers' sins! But, as ironically my father points out, it could very well mean that the sons are absolved of many sins in light of the fact that they were indeed caused in some part by their fathers!!! POKED AVON AVOS AL BANIM can thus potentially not mean that the sins of the fathers are placed on the sons but rather that G-d remembers that the sins of the sons are really the result of the fathers (i.e.: the fathers take some of the blame!!) Likewise, when we say AVAL Anachnu V'Avotaynu Chatanu — "But we and our fathers have sinned!", we are reminding G-d that we are not totally at fault because we just didn't know any better and perhaps can be considered Shogegim or absent-minded (less culpability!). Back to our main question: VLo YeNakeh "but he doesn't pardon!" -What's merciful and kind about not pardoning us!?!? VLo YeNakeh may in fact refer to those responsible for our sins (the fathers!)- shirking some of the blame onto our fathers can make G-d go easier on us by making us less guilty. Of course, this puts extra pressure on us all as parents to make sure we lead our children on the right path!!!

And so why do we read this on Sukkot?!?! The answer may be related to a beautiful

Nesivos Shalom: Sukkot is actually a culmination of our teshuvah process: First we do Teshuvah from fear (yom kippur) and now we are doing teshuvah from love (Simchah of Sukkot); when G-d says "Basuccos HOSHAVTI et Bnei Yisroel"- the word HOSHAVTI may refer to G-d allowing us to do TESHUVAH (lashon of teshuvah in HOSHAVTI) in our Sukkot!!!

TAKEAWAY MESSAGE: VLo YeNakeh "but he doesn't pardon!" actually may be gracious of G-d to us in the sense that he displaces our burden on those that put us in positions of sinning in the first place. Although this may seem harsh to our parents, it actually is just a reminder to us as parents to be extra vigilant how we guide our children. AVAL ANACHNU Va"AVOTEYNU CHATANU! Sukkot is the ultimate time of Teshuvah from love- Basuccos HOSHAVTI ET BNEI YISROEL!!! SUCCOS IS THE TIME OF TESHUVAH- HOW APPROPRIATE TO REVIEW G-DS ATTRIBUTES...

COMMUNITY NEWS

The newly formed Jewish Women's Theater of S. Florida is performing its 1st Broadway musical "You're a Good Man, Charlie Brown"

Auditions are for WOMEN ONLY, 18 or older

Sun, Oct 14 at 2 PM at the Galbut Family JCC in Miami Beach

or Mon, Oct 15 at 7 PM at the Michael-Ann Russell JCC in N. Miami Beach

Performances will be for WOMEN ONLY March 7 & 10, 2019

Questions: Send email to: JewishWomensTheater@gmail.com